

Cochran Freund & Young LLC
3555 Stanford Road, Suite 230
Fort Collins, CO 80525

08-09-04

PATENT APPLICATION

3663
41

DOCKET NO.: CSUR.01USR1 (NUMERI.01USC2)

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Aubrey B. Poore, Jr.

Serial No.: 09/865,469

Examiner: Hellner, Mark

Filing Date: May 25, 2001

Group Art Unit: 3663

Title: METHOD AND SYSTEM FOR TRACKING MULTIPLE REGIONAL OBJECTS
BY MULTI-DIMENSIONAL RELAXATION

COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment – “Response B” (Response to OA of 5-5-2004) () Petition to extend time to respond
 () New fee as calculated below () Supplemental Declaration
 (X) No additional fee
 () Other:

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$9	\$
INDEP. CLAIMS		MINUS		=	X \$43	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740	\$	
				TOTAL FEE FOR THIS AMENDMENT	\$	

() Attached is a check for \$ _____.

() Please charge to Deposit Account 50-1491 the amount of \$ _____.

(X) At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as:

[X] "Express Mail Post Office to Addressee" service under 37 CFR 1.10.

"Express Mail" label no.: EV 504251144 US
in an envelope addressed to:

Mail Stop Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450

Respectfully submitted,

By:

William W. Cochran

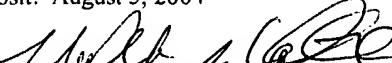
Attorney/Agent for Applicant(s)

Reg. No.: 26,652

Telephone No.: (970) 377-6363

Date of Deposit: August 5, 2004

Date: August 5, 2004

Signature: 

Typed Name: Natasha Galbreath